## SOUTHERN ILLINOIS UNIVERSITY BANDS 2019 MUSIC & MOTION MARCHING BAND FESTIVAL

## **GENERAL INFORMATION**

COMPLETE THE FOLLOWING INFORMATIONAL PAGE COMPLETELY AND ACCURATELY. PLEASE PRINT NEATLY.

| NAME OF BAND:  |   |   |  |
|--|---|---|--|
| SCHOOL:  |   |   |  |
| ADDRESS:   |   |   |  |
| CITY:  | STATE:  | ZIP:  |  |
| DIRECTOR:  | CELL PHONE: (                                       | CELL PHONE: ()         SCHOOL PHONE: ()         NUMBER OF EQUIPMENT TRUCKS: |  |
|  |   |   |  |
|  |   |   |  |
| ADJUDICATE  INSTRUMENTATION/PERSO  PLEASE PROVIDE THE TOTAL NUMBER FOR EACH S                            | DNNEL   | AL CLASS  |  |
| BAND SIZE:   | SCHOOL ENROLLMENT:                                  |   |  |
|  | CHAPERONES:   |   |  |
| MAIL TO (or email or fax):   | QUESTIONS?  |   |  |
| GEORGE BROZAK, DIRECTOR<br>ALTGELD HALL – MAILCODE 4302<br>1000 S. NORMAL STREET<br>CARBONDALE, IL 62901 | CALL: (618) 450<br>FAX: 618-453-<br>EMAIL: gbrozak( | -5808   |  |
|  |   |   |  |

## EARLY ENTRY FEE IS \$125.00 (BEFORE JUNE 1, 2019) ENTRY FEE IS \$150.00

Entry Fee is non-refundable