



SOUTHERN ILLINOIS UNIVERSITY BANDS  
**2018 MUSIC & MOTION MARCHING BAND FESTIVAL**

**GENERAL INFORMATION**

COMPLETE THE FOLLOWING INFORMATIONAL PAGE COMPLETELY AND ACCURATELY. **PLEASE PRINT NEATLY.**

NAME OF BAND: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_

DIRECTOR'S EMAIL: \_\_\_\_\_ SCHOOL PHONE: (\_\_\_\_) \_\_\_\_\_

NUMBER OF BUSES: \_\_\_\_\_ NUMBER OF EQUIPMENT TRUCKS: \_\_\_\_\_

ADJUDICATED CLASS

FESTIVAL CLASS

**INSTRUMENTATION/PERSONNEL**

PLEASE PROVIDE THE TOTAL NUMBER FOR EACH SECTION.

BAND SIZE: \_\_\_\_\_

SCHOOL ENROLLMENT: \_\_\_\_\_

DIRECTORS: \_\_\_\_\_

CHAPERONES: \_\_\_\_\_

**MAIL TO (or email or fax):**

GEORGE BROZAK, DIRECTOR  
ALTGELD HALL – MAILCODE 4302  
1000 S. NORMAL STREET  
CARBONDALE, IL 62901

**QUESTIONS?**

CALL: (618) 45MUSIC  
FAX: 618-453-5808

EMAIL: [gbrozak@siu.edu](mailto:gbrozak@siu.edu)

**EARLY ENTRY FEE IS \$125.00 (BEFORE JUNE 1, 2018)**

**ENTRY FEE IS \$150.00**

**Entry Fee is non-refundable**