



# Marching Band Invitational 2023 Lincoln Public Schools

## DIRECTOR INSTRUCTION AND INFORMATION

1. The contest will begin at 11:00 a.m. at Seacrest Field, 75<sup>th</sup> and “A” Streets on October 14, 2023. **All bands** -- upon your arrival, will be greeted by your student host in the parking lot. If you have any questions or need to contact Amy Holloman, Supervisor of Music, during the day, her cell phone is (402) 417-5821.
2. Buses, vans, and cars should park in the west parking lot next to the stadium. Additional (overflow) parking is available on the east side of the stadium.
3. Your student host will meet you 5 minutes before your warm-up time to take you to the warm-up area. Each band will be allowed 15 minutes for final warm-up and 15 minutes for performance.
4. A warm-up area will be provided directly south of Lincoln East High School and each band may use the area for 15 minutes --- 45 minutes before schedule contest time. Your student host will lead you to the south side of the stadium and into the south end zone immediately prior to your performance.
5. Entry onto the performance field will be from the NORTH end zone and exit is the same direction. Please see attached map.
6. Eight judges will adjudicate; 6 for bands, 1 for color guard, and 1 for percussion.
7. A trophy will be presented to Division I (Superior) and Division II (Excellent) winners. No overall class winner will be chosen. An outstanding percussion and color guard award will be given to the unit with the highest point score of the day. All bands, percussion and color guards will receive recorded comments. Awards will be presented at the end of the contest after the final band has performed (approximately 6:15 p.m.). Please plan to stay for the awards presentation at the end of the contest.
8. Judges will use the Nebraska State Bandmasters Association (NSBA) official marching band ballots to adjudicate this contest.
9. Palmers Music will be providing instrument repair on site for emergency repairs. They will be located at the press box on the main concourse.
10. The contest will be held regardless of weather conditions. If you decide not to participate due to the weather, contact Amy Holloman, Supervisor of Music, prior to 9:00 am on October 14, 2023 at (402) 417-5821 (cell).
11. The stadium concession stand will open approximately at 11:00 a.m.
12. We are going digital for ticketing this year. Please find attached our flier with the information for purchasing tickets (\$10-adults; \$7-senior citizens & students; FREE-children 5 and under). A set number of complimentary tickets to use at the director's discretion (including drivers) will be mailed prior to the contest.



**42<sup>ND</sup> ANNUAL**

**LINCOLN PUBLIC SCHOOLS**

**MARCHING BAND**

**INVITATIONAL**



**Lincoln**  
PUBLIC SCHOOLS

**October 14, 2023**

**ADMISSION  
FOR FULL DAY EVENT**

Adults \$10

Students & Senior Citizens \$7

Children ages 5 and under free

Any person without a pass or any student not dressed in an official high school band shirt or uniform will be asked to purchase an admission ticket. Stamps at the gate are required for exit and re-entry.

**ELEMENTARY & MIDDLE SCHOOL  
STUDENT EXPECTATIONS:**

Elementary and middle school students must remain under the supervision of an adult family member an/or responsible adult for the duration of the event.

**HIGH SCHOOL STUDENT EXPECTATIONS:**

High school students are expected to have their student ID on their person at all times. At the conclusion of the event, high school students are expected to leave on their own or with the group they came with. Students may wait for their ride outside the contest venue.



**BUY  
TICKETS  
ONLINE**