

**2019 BLACK WALNUT FESTIVAL PARADE**  
**BAND/DRUM & BUGLE CORPS/MUSICAL UNIT COMPETITION**  
**Saturday, September 28, 2019 at 2 pm ( Lineup 1 pm)**

**Stockton Tiger Band**  
**c/o Stockton High School**  
PO Box 190 • Stockton, MO 65785  
(417) 276-8806x475 • Fax (417) 276-8584

*Please print to mail or fax (or fill in blanks, using underline, with Word and send the document through e-mail as an attachment)*

School Name \_\_\_\_\_

Address \_\_\_\_\_ City, State & Zip \_\_\_\_\_

Director \_\_\_\_\_ Email \_\_\_\_\_

Asst. Director(s), Staff (Auxiliaries, Drumline) \_\_\_\_\_

School phone/ext \_\_\_\_\_ Fax \_\_\_\_\_

Home/cell phone (optional, but helpful) \_\_\_\_\_

Group Name \_\_\_\_\_ Uniform Colors \_\_\_\_\_

MSHSAA Classification JH | 1 | 2 | 3 | 4 | 5 or \_\_\_ Drum & Bugle Corps or \_\_\_ 7-12 band (any class)  
*(highlight or underline class—PLEASE CHECK the MSHSAA website for class assignment)*

Band size (approximate): Drum majors \_\_\_\_\_ Winds \_\_\_\_\_ Percussion \_\_\_\_\_ Auxiliaries \_\_\_\_\_

**Recent Honors, Parade/Field Competition Places, Appearances, Theme (or any information you would prefer our parade announcer use as part of the introduction for your street performance):**

**I certify that our school is a MSHSAA member and participating students meet eligibility requirements.**

*(Director's typed name may be substituted as an official signature if this entry is submitted electronically.)*

Director/Sponsor Signature \_\_\_\_\_ Date \_\_\_\_\_

Email: [mmanring@stockton.k12.mo.us](mailto:mmanring@stockton.k12.mo.us)

Return by MONDAY, September 16 to:

Stockton High School Band  
Attn: Black Walnut Festival Parade  
1 Tiger Drive  
Stockton, MO 65785

Phone: (417) 276-8806x475  
Fax: (417) 276-8584  
Parade Day Phone: (417) 276-9456

<i>Office use only:</i>
Received on _____
Second contact on _____
Musical unit number _____
Parade unit number _____