

Subject To Change

*ATT Band Director*  
**FESTIVAL OF CHAMPIONS**  
**September 19th, 2009**  
MURRAY STATE UNIVERSITY  
**PRELIMINARY COMPETITION TIME TABLE**

SCHOOL	WARM UP	PRACTICE FIELD	PREPARE TO ENTER NORTH GATE	PERFORM
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**CLASS A**

Murray	10:45-11:15	A	11:20	11:30
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**CLASS AA**

Trigg County	11:00-11:30	B	11:35	11:45
Reidland	11:15-11:45	A	11:50	12:00
Massac County (III)	11:30-12:00	B	12:05	12:15
Todd County	11:45-12:15	A	12:20	12:30

**JUDGES BREAK 12:45-1:00**

**CLASS AAA**

Boonville (IN)	12:15-12:45	B	12:50	1:00
Calloway County	12:30-1:00	A	1:05	1:15
Lone Oak	1:00-1:30	B	1:35	1:30

**JUDGES BREAK 1:45-2:15**

**CLASS AAAAA**

Northwest (TN)	1:30-2:00	A	2:05	2:15
Muhlenberg County	1:45-2:15	B	2:20	2:30
Daviess County	2:00-2:30	A	2:35	2:45
Henderson County	2:15-2:45	B	2:50	3:00
Marshall County	2:30-3:00	A	3:05	3:15

**EXHIBITION**

Murray State Racer Band	2:45-3:15	B	3:20	3:30
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**ANNOUNCEMENT OF FINALISTS 3:45**

**Finals Competition 6:00-9:00**

**Racer Band Performance 9:15**

**Awards 9:30**

# FINALS COMPETITION TIME TABLE

5:45 - Presentation of the National Anthem by Phi Mu Alpha

	<b>School Practice</b>		<b>Warm- Up Field</b>	<b>Prepare to enter North Gate</b>	<b>Perform</b>
1.	_____	5:15-5:45	A	5:50	6:00
2.	_____	5:30-6:00	B	6:05	6:15
3.	_____	5:45-6:15	A	6:20	6:30
4.	_____	6:00-6:30	B	6:35	6:45
5.	_____	6:15-6:45	A	6:50	7:00
6.	_____	6:30-7:00	B	7:05	7:15
<b>JUDGES BREAK 7:30-7:45</b>					
7.	_____	7:00-7:30	A	7:35	7:45
8.	_____	7:15-7:45	B	7:50	8:00
9.	_____	7:30-8:00	A	8:05	8:15
10.	_____	7:45-8:15	B	8:20	8:30
11.	_____	8:00-8:30	A	8:35	8:45
12.	_____	8:15-8:45	B	8:50	9:00
<b><u>Exhibition</u></b>					
	Murray State Racer Band	8:30-9:00	A	9:05	9:15
	Awards Presentation	9:30			

Roy Stewart Stadium is a **Smoke-Free** Facility