

# Floodwood Catfish Festival Parade



## **YOUR SCHOOLS CHANCE TO WIN \$2,000**

February 20, 2012

Dear Band Director,

The Floodwood Catfish Festival committee would like to invite you and your band to the first annual **Marching Band Competition at the Floodwood Catfish Festival Parade** and a **chance to win \$2,000 for your school music program.**

Our parade is unique in that it quite possibly could be the shortest parade route in Minnesota - only two blocks. Also, we've only invited bands from high schools with a population of 500 or less! This is a great opportunity for music programs of your size. After the parade, your band will be treated like rock stars at the VIP After Party hosted by Rich Cuisine and The Event Center (details on the registration form.)

Being this is our first year, we're limiting registration to the first 10 bands who get their registrations form in so hurry and register today! A registration form and rules and information sheet is included in this packet. If you have any questions or need additional information don't hesitate to call.

Jess Rich  
Floodwood Catfish Festival Parade Committee  
218-476-2751

**Limited to 10 Bands  
and only to  
Schools with 500 Students or Less**

# Floodwood Catfish Festival Parade



## REGISTRATION

**Return to: Jess Rich, PO Box 124, Floodwood, MN 55736 by April 15, 2012**

SCHOOL NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

(ex. Fighting Bears)

SCHOOL MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

SCHOOL ENROLLMENT (estimated): 9-12 \_\_\_\_\_ 7-12: \_\_\_\_\_

DIRECTOR'S NAME: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

SCHOOL PHONE: \_\_\_\_\_ DIRECTOR'S EMAIL: \_\_\_\_\_

NUMBER OF STUDENTS PARTICIPATING: \_\_\_\_\_ NUMBER OF BUSES: \_\_\_\_\_

**DEPOSIT: \$100.00** (deposit check will be held and returned to you the day of the event – deposit checks payable to "FBCP")

**BAND BIO** (what you want us to say about your band – 200 words or less – suggestions: name, city/school, how far you traveled, number of members, score, composer, directors name, recent awards, etc) \_\_\_\_\_

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**WE WILL BE PARTICIPATING THE VIP AFTER PARTY (\$3.00 per person) YES \_\_\_\_\_ NO \_\_\_\_\_**

The VIP After Party will be held in an air conditioned event center and includes a pizza buffet with beverage. Make VIP checks payable to "The Event Center" and send in with your registration form and registration deposit.

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## RULES AND INFORMATION

**DATE:** Sunday, July 15, 2012

**REGISTRATION DEADLINE:** April 15, 2012

**TIME:** Line up begins 10:00 AM. Step off 12:00 Noon.

**CONTACT:** Jess Rich 218-591-4333

### RULES AND INFORMATION:

- ⤴ High Schools with a total population of 500 students or less will be allowed to participate. Definition of High School is 9-12 grades. However, if your music program includes 7<sup>th</sup> -12<sup>th</sup> grades students they may participate (students in the 7<sup>th</sup> and 8<sup>th</sup> grade at the end of the 2012 school year.)
- ⤴ Judging will be based on the following:
  - (1) Music Execution & Interpretation
  - (2) Marching
  - (3) General Appearance & Audience Appeal
- ⤴ Bands will stop at the judging station the first time around the parade route. This will be the ONLY time bands can stop and play.
- ⤴ Bands will play but not stop in front of the judging station the second time through the parade route. Stopping the second time through will result in disqualification.
- ⤴ Bands are asked to play their song no less than two times each time around the parade route.
- ⤴ Judging sheets will be mailed approximately 15 days after the Festival.
- ⤴ Awards will be announced at VIP After Party at approximately 1:30 PM. \$2,000 first place - \$500 second place. Checks will be sent to winners with judging sheets.
- ⤴ We are requiring that you include a contact cell phone number so we can easily contact you the day of the event.
- ⤴ Directions, parking information, line up details and your line up number will be sent to you 15 days prior to the parade. If you have any questions, contact Jess Rich at 218-591-4333.
- ⤴ Registration must be postmarked no later than April 15, 2012 – limited to the first 10 registrations received.
- ⤴ All funds will be returned in the event of inclement weather.