

**21st Annual Newton Marching Eagles Band Classic**

**October 15, 2011**

**Newton, Illinois**

**Band Information Sheet**

*(Please print or type information)*

School Name \_\_\_\_\_

Band Name \_\_\_\_\_

Director(s) & Special Staff

\_\_\_\_\_  
\_\_\_\_\_

# Woodwinds \_\_\_\_\_ # Brass \_\_\_\_\_ # Percussion \_\_\_\_\_ #Auxiliary \_\_\_\_\_

Total band members \_\_\_\_\_ **School Size** \_\_\_\_\_

Drum Major(s) \_\_\_\_\_

Number of Buses and Equipment vehicles- \_\_\_\_\_ Buses \_\_\_\_\_ Equipment Vehicles

A copy of our proposed menu for concessions is attached. Please note that we have provided an excellent meal deal for your students. Please let us know if your students will be utilizing our concessions for lunch and/or Breakfast so that we may be adequately prepared -

**Lunch** --- Yes / No **Breakfast**--- Yes / No

**Musical Selections**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Band accomplishments, trophies, competition dates, or other information to announce preceding your performance:**

\_\_\_\_\_  
\_\_\_\_\_