Park Hill District Marching Band Festival

Registration Form and Invoice

Please return (e-mail, fax or postal mail) to David Potter by September 1st, 2015.

Your registration will be considered confirmed upon receipt of this registration form AND registration fee.

| School Name: | |
|---|----------------------------------|
| Band Name: | |
| | |
| | |
| Director/Staff Name(s): | |
| | |
| Head Director's School Phone #: | Cell Phone #: |
| Head Director's E-Mail: | School Fax #: |
| | |
| Fees – Please make checks payable to "Park | |
| Please put an "X" in the appropriate box(es). | |
| Field (\$200) Indoor Drumline | (\$100) Indoor Auxiliary (\$100) |
| *If you compete in all three events, subtract | t \$50 Total \$ |
| MAIL CUECKS (due by Sep. 1) TO: | OTHER CONTACT INFORMATION. |

MAIL CHECKS (due by Sep. 1) TO:

Park Hill High School Attn.: David Potter 7701 NW Barry Road Kansas City, MO 64153 OTHER CONTACT INFORMATION:

E-mail: potterd@parkhill.k12.mo.us

Phone: 816-359-6300 Fax: 816-359-4119